

Georgia Navigator Cup

An Orienteering Weekend at Sweetwater Creek Park - January 18-20, 2003

About the Event

The Georgia Navigator Cup (GNC) is an orienteering weekend hosted by the Georgia Orienteering Club over MLK weekend, Jan 18-20, 2003, at Sweetwater Creek State Park, located 15 miles west of Atlanta, GA. This upcoming event will offer two USOF-sanctioned, A-Meet orienteering competitions - GA Navigator Cup and Interscholastic Champs - plus optional orienteering events including a 1K-O, Trail-O, and Extreme-O.

THE MAP

Base map by Pat Dunlavey. Field checking and computer drafting by Sam Smith. Scale 1:10,000, 5 color, 5 meter contours. Terrain has well-defined ridge and reentrant systems, rock features, and trail network. Area is divided by Sweetwater Creek.

ORIENTEERING EVENTS

- Georgia Navigator Cup 2-day A-Meet Sat & Sun
- Interscholastic Champs 2-day A-Meet Sat & Sun
- Trail-O competition on Saturday
- String-O for small children Sat & Sun
- 1K-O Training on Saturday
- Extreme-O on Monday

COMPETITIVE CLASSES/COURSES & AWARDS

Navigator Cup

Class-A meet classes/courses offered. Awards to top three competitors in each category. Team awards: 3 members, any age, same color course.

Interscholastic Champs

Individual and team categories.

Middle School Yellow Course

High School Jr. Varsity Orange Course

High School Varsity Female-Brown Course / Male- Green Course

See GAOC website for eligibility requirements and optional other events

NEW THIS YEAR

Due to the popularity of this event, the park has asked that we limit meet attendance to 600. Registration will be taken from Sep 15-Dec 15 or until the slots fill up; 400 slots for the Interscholastic Champs and 200 for the GA Navigator Cup. First come, first serve.

New simplified fee structure includes event fee and t-shirt. No need to add or subtract USOF fees, early or late fees. No Saturday night dinner this year but food concessions will be available Sat & Sun.

SCHEDULE OF EVENTS

Sun	09/15		Registration Opens first come, first serve
Sun	12/15		Registration Closes when entry limit is reached or 12/15/02, whichever comes first.
Fri	01/17	7-10 pm	Packet Pickup at Park Group Shelter
Sat	01/18	8-11 am	Meet HQ Opens / Packet Pickup Opens
		9-9:30	Mandatory Coaches Meeting at Group Shelter
		11 am	First start for Day 1 competitors
			No dinner but concessions available Sat & Sun
Sun	01/19	7-9 am	Meet HQ Opens / Packet Pickup Opens
		9:30 am	First start for Day 2 competitors
		2 pm	Awards Ceremony
		3 pm	Event closes
			Mandatory meeting for Extreme-O competition
Mon	01/20	9 am	First start Extreme-O start

ACCOMMODATIONS

Hotels

Fairfield Inn, I-20 exit 44, (770) 739-2800 * same exit as the meet

Ramada Inn, I-20 exit 49, (404) 691-4100

Days Inn, I-20 exit 37, (770) 949-1499

Military Accommodations

See GAOC Website or Interscholastic Meet Flyer

Additional Accommodations and Hotels

John Tanner State Park

(800) 864-7275

One large shelter for over night stays.

REGISTRATION

GA Navigator Cup competitors complete the registration form on the following page, make check payable to Georgia Orienteering and send both to:

Guido Nordmann, GNC 2003 Registrar

107A Mossback Circle, Aiken, SC 29803

Email: nordi001@duesouth.net Phone: (803) 648-8712

*Interscholastic Champs has a separate flyer & registration form.

REGISTRATION FORM
2003 GEORGIA NAVIGATOR CUP
Jan 18-20, 2003

INFORMATION – Register from Sep 15-Dec 15, 2002 first come, first service. Payment is required at the time of registration. Changes and cancellations are permitted until Nov 1, 2002, after which refunds will be considered on an individual basis. Event fees include a t-shirt and USOF Discounts. Daily parking passes of \$2.00 may be purchased at the Park. Food concessions will be available Sat & Sun, however no event dinner this year. Use this form for GA Navigator Cup registration; we have a separate Interscholastic Champs entry form.

INSTRUCTIONS: One form MUST be completed for each participant. Complete all information, sign the waiver, make check payable to Georgia Orienteering Club and mail both to: Guido Nordmann, 107A Mossback Circle, Aiken, SC 29803, Phone: (803) 648-8712.

1. Name of entrant _____ Year of birth _____ Sex _____ Club _____
2. Address: Street _____ phone () _____
City/State/Zip _____ email _____
3. USOF Membership Number (if applicable) _____
4. How many GA Navigator Cups have you competed in? _____ What category did you compete? _____
5. Individual Competitive Class (see below) _____

Courses and Classes. Courses have color name designations. Competitors are divided into classes by gender (M for male, F for female) and age as of December 31, 2003. M or F classes followed by course color are competitive non-age specific.

WHITE	YELLOW	ORANGE	BROWN	GREEN	RED	BLUE
F-10	F-14	F-16	F-18	F-20	F-21+	M-21+
F-12	M-14	M-16	F50+	F35+	M-20	
M-10	Gr-Yellow	F-Orange	F55+	F40+	M35+	
M-12	F-Yellow	M-Orange	F60+	F45+	M40+	
Gr-White	M-Yellow	Gr-Orange	F65+	M-18	M45+	
M/F-White			F70+	M50+	M-Red	
			M65+	M55+		
			M70+	M60+		
			F-Brown	F-Green		
			M-Brown	M-Green		

Fees and Essentials

GNC Event Fee
- 19 and older \$45.00 _____
- Under 19 \$40.00 _____
T-shirt size (S, M, L, XL, 2XL) _____

Optional

Extreme-O \$10.00 _____
Trail-O \$6.00 _____
Extra T-shirts/Size \$15.00 _____
Babysitting per day \$2.00 _____

TOTAL _____

WAIVER OF RESPONSIBILITY

IF YOU DO NOT FULLY ACCEPT THE FOLLOWING CONDITIONS AND DO NOT SIGN THIS WAIVER, YOU WILL NOT BE PERMITTED TO PARTICIPATE IN THIS EVENT.

I, the undersigned, know that Orienteering, as an outdoor action sport, carries significant risk of personal injury. I know that there are natural and man-made hazards, environmental conditions, and risks, which, in combination with my action, can cause me serious, or possibly even fatal, injury. I agree that I, as a participant, must take an active role in understanding and accepting these risks, conditions, and hazards. I also agree that I, and not the organizers and officials of this event, the Georgia Orienteering Club, the US Orienteering Federation, the land owners or managers, or any sponsors, am responsible for my safety while I participate in this event.

Name (please print) _____ Signature _____

Parent or guardian must sign if entrant is under 18 _____ Date _____