

# Interscholastic Orienteering Championship

*In Conjunction with the Georgia Navigator Cup - January 18-20, 2003*

## About the Event

The Interscholastic Champs is a class-A championship, orienteering event sanctioned by the US Orienteering Federation. This event fields the best Middle School, High School Jr. Varsity, and High School Varsity orienteers in the nation as part of a school/unit team. The Interscholastic Champs will be held in conjunction with the GA Navigator Cup, a three-day weekend of orienteering events hosted by the Georgia Orienteering Club at Sweetwater Creek State Park, located 15 miles west of Atlanta, GA on I-20.

### THE COMPETITION

This team competition allows 3-5 member teams to compete as individuals on the same course. The best three times from each team are added each day to determine an aggregate time. The lowest two-day team aggregate time is declared the winner. Outstanding finishers will be recognized both as a team and as individual competitors.

### THE TEAM

A maximum of 10 students will be eligible to compete in the Interscholastic Champs from each school, with 3-5 students on each team. All teams may be mixed male/female. Units must participate both days to be eligible for awards.

### COMPETITIVE CLASSES/COURSES & AWARDS

#### Competitive Class/Course

|                         |                                          |
|-------------------------|------------------------------------------|
| Middle School           | Yellow Course                            |
| High School Jr. Varsity | Orange Course                            |
| High School Varsity     | Female-Brown Course / Male- Green Course |

#### Team Awards

Middle School, HSJV, HSV: Brunton Cup, Team Trophies, Team Member Medals

#### Individual Awards

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, medals to the top three competitors in each category

### NEW THIS YEAR

Due to the popularity of this event, the park has asked that we limit meet attendance to 600. Registration will be taken from Sep 15-Dec 15 or until the slots fill up; 400 slots for the Interscholastic Champs and 200 for the GA Navigator Cup. First come, first serve.

New simplified fee structure includes event fee and t-shirt. No need to add or subtract USOF fees, early or late fees. No Saturday night dinner this year but food concessions will be available Sat & Sun.

### SCHEDULE OF EVENTS

|                 |       |         |                                                 |
|-----------------|-------|---------|-------------------------------------------------|
| Sun             | 09/15 |         | Registration Opens first come, first serve      |
| Sun             | 12/15 |         | Registration Closes when entry limit is reached |
|                 |       |         | or 12/15/02, which ever comes first.            |
| Fri             | 01/17 | 7-10 pm | Packet Pickup at Park Group Shelter             |
| Sat             | 01/18 | 8-11 am | Meet HQ Opens / Packet Pickup Opens             |
|                 |       | 9-9:30  | Mandatory Coaches Meeting at Group Shelter      |
|                 |       | 11 am   | First start for Day 1 competitors               |
|                 |       |         | No dinner but concessions available Sat & Sun   |
| Sun             | 01/19 | 7-9 am  | Meet HQ Opens / Packet Pickup Opens             |
|                 |       | 9:30 am | First start for Day 2 competitors               |
|                 |       | 2 pm    | Awards Ceremony                                 |
|                 |       | 3 pm    | Event closes                                    |
|                 |       |         | Mandatory meeting for Extreme-O                 |
| competition Mon | 01/20 | 9 am    | First Start Extreme-O                           |

### ACCOMMODATIONS

#### Military Accommodations

Navy Recreation Area Lake Allatoona (770) 974-6309

45 minutes from the event site. Cabins \$45 and up.

Army Recreation Area Lake Allatoona (770) 974-3413

45 minutes from the event site. Cabins \$45 and up.

#### Additional Accommodations and Hotels

John Tanner State Park (800) 864-7275

One large shelter for over night stays.

Check the GAOC Web site at: [www.gaorienteering.org](http://www.gaorienteering.org).

### REGISTRATION - LIMITED TO 400

Complete the registration form on the following page and send it with full payment to:

Guido Nordmann, GNC'2003 Registrar

107A Mossback Circle, Aiken, SC 29803

Email: [nordi001@duesouth.net](mailto:nordi001@duesouth.net) Phone: (803) 648-8712

See the GAOC website for event rules, eligibility requirements, and detailed information. [www.gaorienteering.org](http://www.gaorienteering.org)

# REGISTRATION FORM

## 2003 INTERSCHOLASTIC ORIENTEERING CHAMPIONSHIP

### Jan 18-20, 2003

INFORMATION – Registrar from Sep 15-Dec 15, 2002 first come, first service. Payment is required at the time of registration. Changes and cancellations are permitted until Nov 1, 2002, after which refunds will be considered on an individual basis. All Interscholastic entrants must be USOF Members. Contact Robin Shannonhouse for info at [rshannonhouse@mindspring.com](mailto:rshannonhouse@mindspring.com). Event fees include a t-shirt and USOF Discounts. Daily parking passes of \$2.00 may be purchased at the Park. Food concessions will be available Sat & Sun, however no event dinner this year.

INSTRUCTIONS: One form MUST be completed for each participant. Complete all information, sign the waiver, make check payable to Georgia Orienteering Club, and mail both to: Guido Nordmann, 107A Mossback Circle, Aiken, SC 29803, Phone: (803) 648-8712.

1. Name of entrant \_\_\_\_\_ Year of birth \_\_\_\_\_ Sex \_\_\_\_\_ Club \_\_\_\_\_
2. Address: Street \_\_\_\_\_ phone ( ) \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ email \_\_\_\_\_
3. USOF Membership Number (membership in USOF is required in order to register and compete) \_\_\_\_\_
4. School Affiliation \_\_\_\_\_ Coach/Instructor \_\_\_\_\_
5. School Address \_\_\_\_\_ Point of Contact's phone number: \_\_\_\_\_
6. How many Interscholastic Champs have you competed in? \_\_\_\_\_ What category did you compete? \_\_\_\_\_
7. Individual Competitive Class (see below) \_\_\_\_\_ Team Competitive Class (see below) \_\_\_\_\_
8. Team Name: \_\_\_\_\_ Team Members: \_\_\_\_\_

#### Competitive Class / Course Description

| COMPETITIVE CLASS                                                          | MIDDLE SCHOOL | HIGH SCHOOL JR VARSITY | HIGH SCHOOL VARSITY |       |
|----------------------------------------------------------------------------|---------------|------------------------|---------------------|-------|
| COURSE                                                                     | YELLOW        | ORANGE                 | BROWN               | GREEN |
| INDIVIDUAL                                                                 | MS-MF         | HSJV-MF                | HSV-F               | HSV-M |
| TEAM                                                                       | MS            | HSJV                   | HSV-F               | HSV-M |
| - MF-male female compete on same course.<br>- F female only / -M male only |               |                        |                     |       |

#### Fees and Essentials

Event fee – 19 and older \$45.00 \_\_\_\_\_  
 Event fee – Under 19 \$40.00 \_\_\_\_\_  
 T-shirt size (S, M, L, XL, 2XL) \_\_\_\_\_

#### Optional

Extreme-O \$10.00 \_\_\_\_\_  
 Trail-O \$6.00 \_\_\_\_\_  
 Extra T-shirts/ Size \$15.00 \_\_\_\_\_  
 Babysitting per day \$2.00 \_\_\_\_\_

#### TOTAL

#### WAIVER OF RESPONSIBILITY

IF YOU DO NOT FULLY ACCEPT THE FOLLOWING CONDITIONS AND DO NOT SIGN THIS WAIVER, YOU WILL NOT BE PERMITTED TO PARTICIPATE IN THIS EVENT.

I, the undersigned, know that Orienteering, as an outdoor action sport, carries significant risk of personal injury. I know that there are natural and man-made hazards, environmental conditions, and risks, which, in combination with my action, can cause me serious, or possibly even fatal, injury. I agree that I, as a participant, must take an active role in understanding and accepting these risks, conditions, and hazards. I also agree that I, and not the organizers and officials of this event, the Georgia Orienteering Club, the US Orienteering Federation, the land owners or managers, or any sponsors, am responsible for my safety while I participate in this event.

Name (please print) \_\_\_\_\_ Signature \_\_\_\_\_

Parent or guardian must sign if entrant is under 18 \_\_\_\_\_ Date \_\_\_\_\_